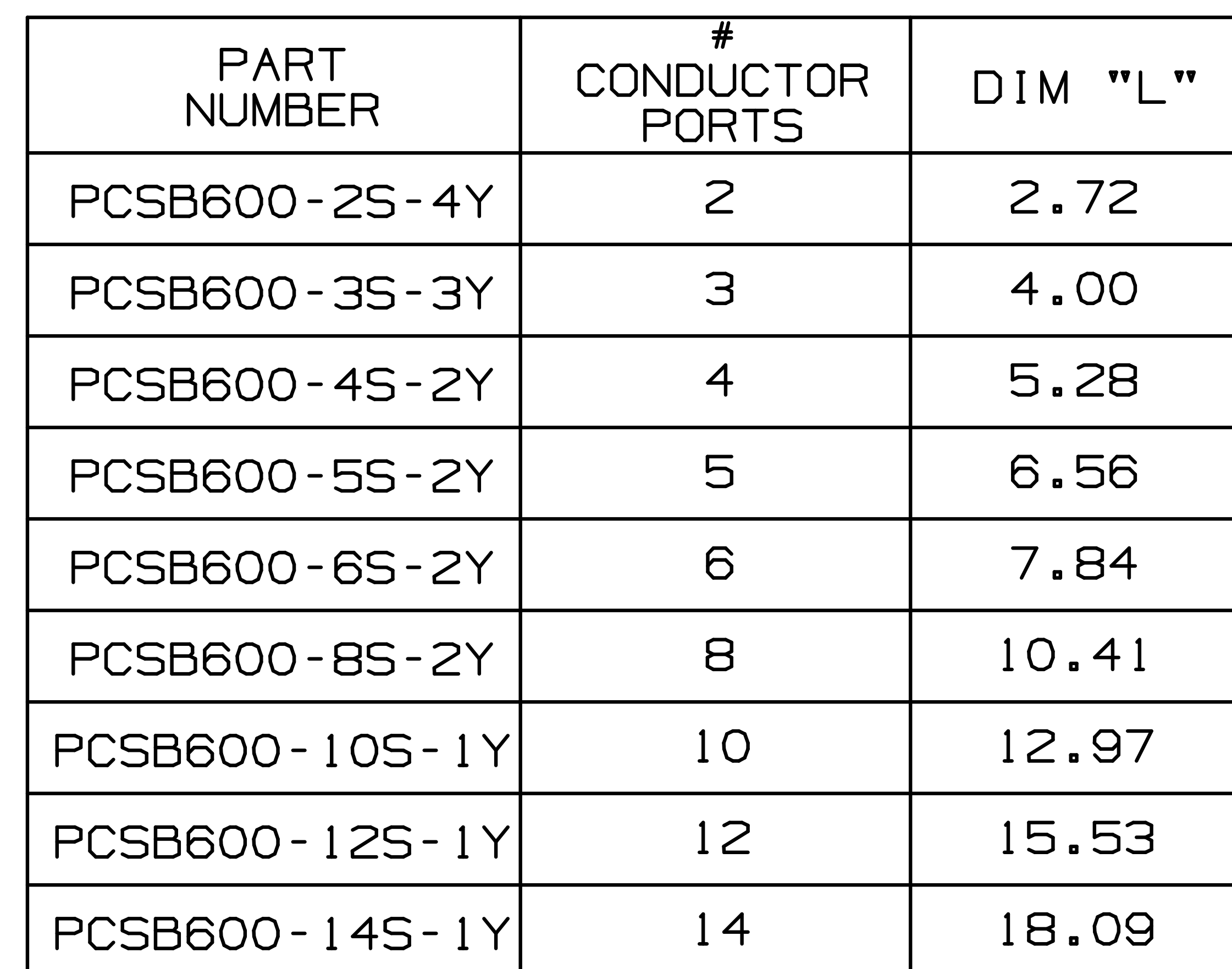
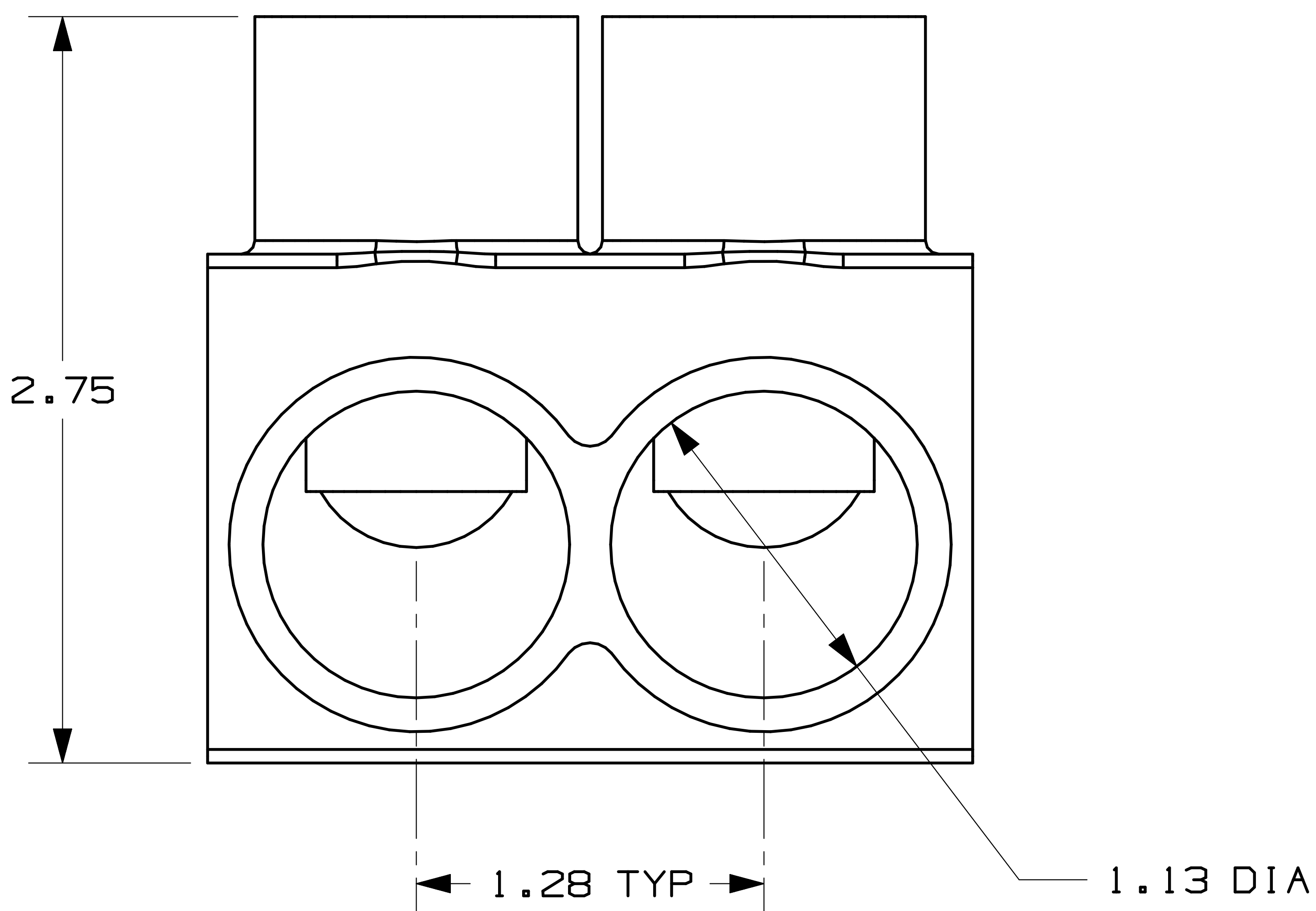
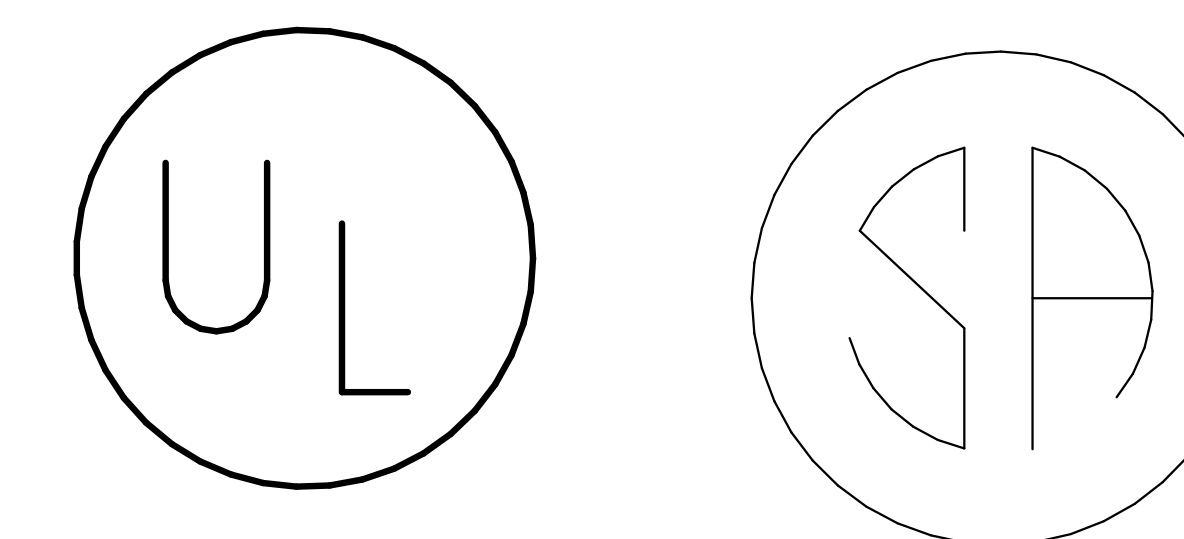




- NOTES:
1. UL LISTED AND CSA APPROVED. DUAL RATED CU9AL FOR ALUMINUM OR COPPER CONDUCTORS. MEETS OR EXCEEDS ANSI C119.4
  2. WIRE RANGE: 600 kcmil - #4 AWG. ONLY ONE CONDUCTOR PER PORT ALLOWED.
  3. STRIP LENGTH: 1.06 +.06/-0
  4. HEX KEY SIZE: 3/8", TIGHTENING TORQUE 375 IN-LB.
  5. VOLTAGE RATING: 600 V. MAX.
  6. TEMPERATURE RATING: 90° C.
  7. CONNECTOR BLOCK BODY IS MADE FROM ALUMINUM. CLAMPING SCREWS ARE TIN PLATED. PORTS IN CONNECTOR BLOCK ARE PREFILLED WITH AN OXIDE-INHIBITING COMPOUND.
  8. INSULATION MATERIAL IS CLEAR PVC.
  9. CLAMPING SCREW ACCESS PORTS AND ALL CONDUCTOR ENTRY PORTS ARE PROVIDED WITH REMOVABLE PLASTIC CLOSURE PLUGS.
  10. ALL DIMENSIONS SHOWN ARE NOMINAL.
  11. PACKAGE QTY:
    - 4 = 4 PCS
    - 3 = 3 PCS
    - 2 = 2 PCS
    - 1 = 1 PC
  12. THIS PART IS ROHS COMPLIANT.



|     |      |      |     |                                   |  |         |  |      |                                                                                                      |  |                  |       |              |                       |
|-----|------|------|-----|-----------------------------------|--|---------|--|------|------------------------------------------------------------------------------------------------------|--|------------------|-------|--------------|-----------------------|
|     |      |      |     |                                   |  |         |  |      | C41531_00                                                                                            |  |                  |       |              |                       |
|     |      |      |     |                                   |  |         |  |      | <div><div><div>P</div><div>PANDUIT</div></div><div>CORP.</div><div>TINLEY PARK, ILLINOIS</div></div> |  |                  |       |              |                       |
|     |      |      |     |                                   |  |         |  |      | MULTI-TAP INSULATED CONNECTORS<br>PCSB 600 SINGLE SIDED SERIES                                       |  |                  |       |              |                       |
| 00  | 3/06 | JHNU | LEM | DRAWING RELEASED - ROHS COMPLIANT |  | PC00353 |  |      |                                                                                                      |  |                  |       |              |                       |
| REV | DATE | BY   | CHK | DESCRIPTION                       |  | ECN #   |  | CUST | PM                                                                                                   |  | DRAWN BY<br>JHNU | CHK'D | SCALE<br>N/A | DRAWING NO.<br>C41531 |